

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 4, 2013

Madam Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.B. 61**, HUNTING PERMIT AMENDMENTS, by Senator A. Christensen, and recommends it be placed on the Consent Calendar.

Respectfully,

Michael E. Noel Committee Chair

Voting: 14-0-2

2 SB0061.HC1.WPD 3/4/13 10:02 am ballred/JBA TJN/AMN





